

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN STREET, ROOM 338 (3<sup>RD</sup> FLOOR)**  
**MONDAY, SEPTEMBER 19, 2022 AT 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
- V. New Business
- VI. Claims & Reports
  - A. Salary Claims
  - B. Payroll Expense
  - C. Operating Claims
  - D. Ratify Claims
  - E. Monthly Reports
  - F. Grants
- VII. County Attorney Issues
  - A. New Grant Fund:
    - i. Title IV-E Reimbursements - Ordinance 2022-BCCO-39
- VIII. Commissioner Issues
- IX. Public Comments
- X. Adjourn

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PAUL G. WYMAN, PRESIDENT  
ROBERT B. BRAY, VICE PRESIDENT  
JACK W. DODD MEMBER  
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